Scholarship Program

Cattle Empire, LLC (CE) is proud to support young people with an interest in the beef industry and agriculture as a whole. Because of this, CE offers a variety of programs to help students of all ages learn more about agriculture and provides them with opportunities to gain hands-on experience in the beef industry. One of these programs is the Cattle Empire, LLC Scholarship Program, which supports students from the heart of the beef feeding empire who have an interest in pursuing a career in the beef industry.

CE will award five $1,000 scholarships to graduating high school seniors in Southwest Kansas.

Application materials and requirements include:

- Must be a high school senior graduating from public, private, or home school within one of the following Southwest Kansas counties: Finney, Grant, Gray, Hamilton, Haskell, Kearney, Meade, Morton, Seward, Stanton, or Stevens.
- Must be pursuing a career within the beef industry or related supporting field.
- Should exhibit strong leadership and work ethic.
- Should be actively involved in community, civic, and/or service organizations.
- Immediate family members of current CE employees will be given a 10% advantage in application rubric scoring. Eligible family members included under this advantage are oneself, child, grandchild or sibling.
- Current high school transcript.
- Two letters of reference.
- 1,000-word essay on a current beef industry-related issue or topic of your choice.

(CE may choose to publish winning applicants’ essays on the company website or blog and retains rights to all entries once submitted.)

Scoring Rubric:

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
</tr>
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<tbody>
<tr>
<td>Essay</td>
<td>25</td>
</tr>
<tr>
<td>GPA</td>
<td>20</td>
</tr>
<tr>
<td>Community</td>
<td>20</td>
</tr>
<tr>
<td>Extracurricular</td>
<td>15</td>
</tr>
<tr>
<td>Reference</td>
<td>10</td>
</tr>
<tr>
<td>CE Relation</td>
<td>10</td>
</tr>
</tbody>
</table>
Application must be received by CE by **April 3, 2020 at 5:00 p.m. CDT.** Applications may be submitted by mail, fax, or email at one the following addresses.

**Cattle Empire, LLC**  
**ATTN: Trista Brown Priest**  
2425 Rd Dd  
Satanta, KS 67870  

(620) 649-2235  
tbrown@cattle-empire.net

Winners will be announced April 27, 2020. Scholarship funds will be awarded following a submission of proof of enrollment to CE. If a selected recipient fails to enroll for the Fall 2020 semester, the scholarship offer may be retracted and given to the next eligible candidate.

Winners will be asked to submit a photo for media purposes. Winners will also be required to attend a tour of Cattle Empire facilities with fellow scholarship recipients at a date to be determined by consensus of attendees. If a recipient fails to attend the tour, the scholarship may be retracted at the discretion of CE scholarship administrators.

**Scholarship Application**

Full Name: _____________________________________________________________

Physical Address: _______________________________________________________

Mailing Address (if different from above): _________________________________

Phone: ____________ Email: _____________________________ DOB: ____________

Are you an immediate family member of a current Cattle Empire, LLC employee? Y / N

If yes, employee name _________________________ and relation to applicant ____________
Educational plans (Understand if you are not enrolled in the following submitted programs in Fall 2020, your scholarship may be retracted and awarded to the next eligible candidate.)

College or University: 

Declared Major: 

By signing this form, you agree to all the aforementioned requirements and understand that Cattle Empire, LLC has rights to any and all submitted information. You further authorize your high school and college institutions to release information to Cattle Empire, LLC to confirm your eligibility and the accuracy of your application materials and agree to further cooperate with Cattle Empire, LLC as needed to assist in obtaining confirmation.

Applicant signature: ___________________________ Date: ________________
Submit this application with the following materials by mail, fax, or email to one of the following:

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- Completed Application
- Two (2) Letters of Reference
- Essay
- High School Transcript(s)