

## AMERICAN GI FORUM OF KANSAS

NATIONAL VETERANS' FAMILY ORGANIZATION

## STATE SCHOLARSHIP APPLICATION

1. NameLast	First		M.I.
			IVI.I.
2. Permanent Address: Street			
City	State	Zip	
3. Telephone ()	E-Mail:		
Cell Phone ()			
4. Date of Birth/	_/ Social Security No.		
5. Are you a member of the Americ	an GI Forum of Kansas? [] Yes	[]No	
		Chapter	
6. Father's Name			
Mother's Name			
7. Ethnic Background (optional): [	] Hispanic [] Other		
8. Are you a full time student attend	ling a vocational school, college, o	or university? [] Yes	[ ] No
If yes, name of school:		_ Major	
Street			
	State		
-	sophomore, etc.)		
Would like to attend:			
		Maior	
Street			
City	State	Zip	
2 <sup>nd</sup> Choice:		_ Major	
Street			
City	State	Zip	

9. Personal Statement: Please attach to application a one (1) page personal statement in which you address the following: (a) career goals; (b) achievements, including academic and personal; (c) how you plan to help the American GI Forum in helping others like yourself in the future; (d) your involvement with your Chapter in past and present; (e) any other information relevant to this application.

"EDUCATION IS OUR FREEDOM AND FREEDOM SHOULD BE EVERYBODY'S BUSINESS"

- 10. Scholarship need analysis:
  - a. Cost of Education for current year: \$ (tuition, fees, housing, books, other expenses).
  - b. Aid received from college/university \$\_\_\_\_\_ (Pell Grants, Work study, scholarships).
  - c. Other Aid: \$\_\_\_\_\_ (other scholarships)
  - d. Income earned from work: \$\_\_\_\_\_
    - Total Unmet Need: \$

11. Transcript: A transcript of your high school or recent college work must accompany this application. First year graduate/professional school students are to send their undergraduate transcripts. College freshmen and sophomores must include high school transcripts. (Grade card or grade reports are not acceptable.)

12. References: Two (2) letters of recommendation are required, one from a school official on school letterhead, who can discuss your academic and personal achievements, as well as your potential for future success. One letter from your Local Chapter Commander or Chairwoman addressing your and/or your family's involvement with local, state, and national AGIF activities and meetings.

Privacy Act Statement:

You are requested to furnish information and Social Security Number for the purpose of Scholarship Selection Only.

## CERTIFICATION

I (we) hereby certify that all the information on this form is true and complete to the best of my (our) knowledge. I further certify that I will use the AGIF-Kansas Educational Fund award toward expenses related to attendance at my College/University or vocational-technical school. I understand that I or a member of my family must be present at the AGIF State Conference to accept the scholarship.

Date	Signed		
	<b>0</b>	Applicant	
Date	Signed		
	<b>0</b>	Parent or Guardian	
Date	Signed		
	•	Chapter Commander or Chairwaman	

Chapter Commander or Chairwoman